

This service is Livestreamed via Facebook and the Parish website. We welcome everyone worshipping with us today whether in person or online.

# The Gathering of the Community

## Words of Welcome and Acknowledgment

We begin by acknowledging that we live, work, play, and worship on the traditional and unceded territory of the Coast Salish peoples including the Katzee, Tsawwassen, Semiahmoo and Kwantlen Nations. May our words and our actions reflect our awareness and appreciation of this.

# Processional Hymn – CP# 565 Guide me, O thou Great Jehovah

## The Greeting

The grace of our Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with you all. **And also with you.** 

# **The Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

## Hymn of Praise – CP# 484 In Christ there is no East or West

## The Collect

Almighty God, you have taught us through your Son that love fulfils the law. May we love you with all our heart, all our soul, all our mind, and all our strength, and may we love our neighbour as ourselves; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

# The Proclamation of the Word

# First Reading - 2 Kings 2: 1-2, 6-14

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel.

Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

Listen to what the Spirit is saying to the Church.

Thanks be to God

# Psalm 77: 1-2, 11-20

1 I will cry aloud to God; I will cry aloud, and he will hear me.

2 In the day of my trouble I sought the Lord; my hands were stretched out by night and did not tire; I refused to be comforted.

11 I will remember the works of the Lord, and call to mind your wonders of old time.

12 I will meditate on all your acts and ponder your mighty deeds.

13 Your way, O God, is holy; who is so great a god as our God?

# 14 You are the God who works wonders and have declared your power among the peoples.

15 By your strength you have redeemed your people, the children of Jacob and Joseph.

16 The waters saw you, O God; the waters saw you and trembled; the very depths were shaken.

17 The clouds poured out water; the skies thundered; your arrows flashed to and fro;

18 The sound of your thunder was in the whirlwind;your lightnings lit up the world;the earth trembled and shook.

19 Your way was in the sea, and your paths in the great waters, **yet your footsteps were not seen.** 

20 You led your people like a flock **by the hand of Moses and Aaron.** 

Glory to God, Source of all being, eternal Word and Holy Spirit: as it was in the beginning, is now and will be for ever. Amen

## Second Reading – Galatians 5: 1, 13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment,

"You shall love your neighbour as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit. Listen to what the Spirit is saying to the Church.

Thanks be to God

# Gradual Hymn – CP 647 Spirit of the Living God

The Gospel – Luke 9:51-62

The Lord be with you. And also with you.

The Holy Gospel of our Lord Jesus Christ according to Luke **Glory to you, Lord Jesus Christ.** 

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him.

On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

The Gospel of Christ

## Praise to you, Lord Jesus Christ

Homily: The Rev'd Philippa Segrave-Pride

## The Apostles' Creed

Let us confess the faith of our baptism, as we say, I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## Prayers of the People

## **Confession and Absolution**

God is steadfast in love and infinite in mercy. God welcomes sinners and invites them to this table. Let us confess our sins confident in God's forgiveness.

Silence is kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; We have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.** 

## The Peace

The peace of the Lord be always with you. And also with you.

# **The Celebration of the Eucharist**

## Offertory Hymn – CP#435 Take my Life and let it be

#### Prayer over the Gifts God of wisdom,

receive all we offer you this day.

Enrich our lives with the gifts of your Spirit,

that we may follow the way of our Lord Jesus Christ,

and serve one another in freedom.

We ask this in his name. Amen

## The Great Thanksgiving Eucharistic Prayer 2

The Lord be with you.

## And also with you.

Lift up your hearts.

# We lift them to the Lord.

Let us give thanks to the Lord our God.

# It is right to give our thanks and praise.

We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name. Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. **Amen.** 

#### The Lord's Prayer

Rejoicing in God's new creation, let us pray as our Redeemer has taught us.

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours

now and for ever.

Amen.

## The Breaking of the Bread

We break this bread to share in the body of Christ We, being many, are one body, for we all share in the one bread.

The Communion

The gifts of God for the people of God. Thanks be to God

Please proceed to the altar for communion as directed, we ask that you sanitise your hands before receiving Communion.

## **Prayer after Communion**

God of power, we are nourished by the riches of your grace. Raise us to new life in your Son Jesus Christ and fit us for his eternal kingdom, that all the world may call him Lord. We ask this in his name. Amen

## The Doxology

Glory to God, whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation in the church and in Christ Jesus for ever and ever. Amen.

## **The Blessing**

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God and of our Lord Jesus Christ. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit be with you now, and always. **Amen** 

## Sending Hymn – CP#467 Forth in thy name, O Lord, I go

#### **Dismissal**

Go in peace to love and serve the Lord. Thanks be to God.

#### **Copyright Acknowledgments**

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# Notices and Prayer List for the week beginning 26<sup>th</sup> June 2022 To assist the office, please ensure that any items for the Notices are received before Noon on Thursday.

The flowers at the altar this morning are given for the glory of God.

We pray for the whole Anglican Church of Canada – we pray especially for our primate, Archbishop Linda Nichols. We pray also for the Rt. Rev'd David Parsons, Bishop; the Rt. Rev'ds Joey Royal, Annie Ittoshat, and Lucy Netser, Suffragan Bishops, and the clergy and people of the Diocese of the Arctic.

Anglican Communion – we pray for the Province of the Episcopal Church of Sudan.

**In our Diocesan Cycle** - we pray for our Bishop, the Rt. Rev'd John Stephens. We also pray for: St. David/St. Paul, Powell River - The Rev'd Faun Harriman, The Rev'd Ronald Berezan, The Rev'd Taras Pakholchuk; the Legal Officers of the Diocese - George Cadman, Q.C., ODNW, Chancellor; Kevin Smith, ODNW, Vice-Chancellor; Donald Paul, ODNW, Registrar; Jennifer Dezell, ODNW, Legal Assessor.

We pray for our companion diocese of Northern Philippines. We pray for our own twinned parish of Holy Apostles, Abatan, and their priest, Father Joey Napat-a. In all these prayers for the church near and far, we pray for the people and clergy and for the ministries flowing from these places into the communities.

**In our Parish Cycle we pray for:** Sylvia Wiest, Pat & Mike Wilkinson and Carol Young. We pray for their work, ministry, and families here and away.

# **Notices**

#### JORDAN FOULDS MEMORIAL SERVICE

Jordan's memorial service will be held at St Helen's on Wednesday 13th July at 11.30am

#### YARD SALE – SATURDAY, JULY 9 2022

All members are asked to take part in our upcoming YARD SALE, the following help is needed.

**FIRST**: if you have items that you are willing to sell to help the Church, please be part of the crew that will facilitate The Yard Sale on SATURDAY, JULY 9, 2022. Gates will <u>ONLY</u> be open for sellers at 8:00 a.m. The Sale will be open to the public at 9:00 a.m. Sales close at 1:00 p.m. Hot Dogs and other refreshments will be available for purchase. Any members wishing to bring items for sale will be required to host their table and sell their own goods or make arrangements for someone else to do so. We are looking for a charity that would be willing to pick up and take away any leftovers BUT if this is not a possibility, each member will be responsible for taking their goods home or to a thrift shop.

**SECOND**: Members can reserve a table for themselves or they can share a table with another member(s). Register to reserve your table or half a table NOW with Lynn Turner.

**THIRD**: looking for someone or more than one to handle the advertising of this event i.e. getting it on the appropriate FB pages, organizing posters etc.

**FOURTH**: will need some "parking attendants" to make sure that people and cars are in the right place and using the correct entry/exit.

**VOLUNTEERS NEEDED FOR THIS DAY, PLEASE OFFER YOUR HELP!** This is a fund-raiser for St. Helen's Anglican Church - your Church!!

#### TEXTILE COLLECTION

We are once again able to have another textile collection.

Below is the list of acceptable items for this event. **PLEASE ADHERE TO THIS LIST**, as it is difficult for the people in charge on our behalf to have to create a garbage pile because someone did not follow the rules.

Items may be brought to the Hall on **both Friday evening, July 8 and before church on Sunday July 10**. We will not be collecting textile during the Yard Sale on Saturday.

#### Acceptable Items: Packaged in Bags

- Wearable, Gently Worn Clothing
- Usable Belts and Handbags
- Usable Household Textiles Curtains, Towels, Bedding etc.
- Paired Usable Shoes
- Soft Toys

#### Non-acceptable Items

- Wet, Moldy, Smelly Items
- Suitcases
- Hard children's toys
- No Commercial Laundry Textiles, Textiles from Hotels, Hospitals etc.
- Bulk Promotional Clothing with sponsor logos, uniforms
- Sports Equipment, Ski Boots, Hockey Gloves, Skates, Hockey Bags
- Local Sports Team Uniform Bulk
- Oil or Painted covered items
- Fabric Scraps, Sewing Cuttings, Fabric Rolls, Fabric Sample Books
- Rags
- Mattress, Mattress Pads
- Paper and Cardboard items including puzzles, board games
- Furniture
- Electronics, CD, DVD
- Rugs
- Books
- Baby Boosters, Baby Bathtubs, Baby Strollers
- Upholstery

#### FOODBANK DONATIONS

Once again we will be receiving donations for the Surrey foodbank. Please leave your donations in the basket at the back of church. The following items have been requested.

## Canned protein (fish & meat), Canned fruit, Canned vegetables, Meal-in-a-Tin Whole grain rice or legumes, Pasta & sauce, Healthy canned soup, Baby formula (Large Cans.

Please make sure that items are unopened and have not expired. They also appreciate monetary donations via their website https://www.surreyfoodbank.org/donate/

**PRAYER REQUESTS TO THE PRAYER CIRCLE** – please be in touch with Judy Nicholson who will receive and forward your prayer requests to the prayer circle. If you do not have her contact details, please send an email to the office email address and it will be passed on to her for distribution.

<u>ALTAR FLOWERS</u> – Please consider providing for the flowers placed on the Altar to the glory of God, in celebration, in thanksgiving, or in memory of loved ones. The cost is usually in the \$40 - \$50 range. Contact Heather Herd for details. You may make your donation by cheque made out to St. Helen's Anglican Church and send it in the mail or leave it in the offering plate on a Sunday or by Interac e-Transfer. The email address to transfer electronically is: <u>giving2sthelen@gmail.com</u>

#### **This Week's Ministry Team**

Officiant/Preacher – The Rev'd Philippa Segrave-Pride Music – Matthew Ma Crucifer/Server and Psalmist – Maureen Thompson Prayers of the Community – Lynn Turner Lay administration – Mareen and Roshan Mathew Readers – Mareen and Roshan Mathew Greeters – Heather & Wayne Herd Livestream Tech – Zoltan Barabas/Simon Lee/Tom Beneteau Altar Guild –Jane Denton and Brownee Hamilton Fellowship Servers – Zoltan Barabas and Anil Richards

Next week's Ministry Team Crucifer – Alex Mason Psalmist and Prayers of the Community – Cathy Anderson Lay administration – Vee & Edward Villar Readers – Angelita Sotana and Cathy Anderson Greeters – Maureen Thompson and Glenda Colquhoun Altar Guild – Josie Francis, Heather Herd and Kelly Foulds Fellowship Servers – Wendy and Peter Russell

#### Contact Details for the Priest in Charge - The Rev'd Philippa Segrave-Pride

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