**January 16th, 2022 – 2nd Sunday after the Epiphany**

**Holy Eucharist**

*This service is Livestreamed via Facebook and the Parish website.*

*We welcome everyone worshipping with us today whether in person or online.*

**The Gathering of the Community**

**Words of Welcome and Acknowledgment**

We begin by acknowledging that we live, work, play, and worship on the traditional and unceded territory of the Coast Salish peoples

including the Katzee, Tsawwassen, Semiahmoo and Kwantlen Nations.

May our words and our actions reflect our awareness and appreciation of this.

**Processional Hymn** – **CP# 384 Praise to the Lord, the Almighty v.1-3**

**The Greeting**

The grace of our Lord Jesus Christ, the love of God and

the fellowship of the Holy Spirit be with you all.

**And also with you.**

**The Collect for Purity**

Almighty God,

**to you all hearts are open, all desires known,**

**and from you no secrets are hidden.**

**Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,**

**that we may perfectly love you,**

**and worthily magnify your holy name;**

**through Christ our Lord. Amen.**

**Glory to God**

Glory to God in the highest,

**and peace to his people on earth.**

**Lord God, heavenly king,**

**almighty God and Father,**

**we worship you, we give you thanks,**

**we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God,**

**you take away the sin of the world:**

**have mercy on us;**

**you are seated at the right hand of the Father:**

**receive our prayer.**

**For you alone are the Holy One,**

**you alone are the Lord,**

**you alone are the Most High,**

**Jesus Christ, with the Holy Spirit,**

**in the glory of God the Father. Amen**

**The Collect**

Almighty God,

**your Son our Saviour Jesus Christ**

**is the light of the world.**

**May your people,**

**illumined by your word and sacraments,**

**shine with the radiance of his glory,**

**that he may be known, worshipped, and obeyed**

**to the ends of the earth;**

**who lives and reigns with you and the Holy Spirit,**

**one God, now and for ever. Amen.**

**The Proclamation of the Word**

**First Reading** – Isaiah 62: 1-5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Listen to what the Spirit is saying to the Church.

**Thanks be to God**

**Psalm 36: 5-10**

5 Your love, O Lord, reaches to the heavens,

**and your faithfulness to the clouds.**

6 Your righteousness is like the strong mountains,

your justice like the great deep;

**you save both man and beast, O Lord.**

7 How priceless is your love, O God!

**your people take refuge under the shadow of your wings.**

8 They feast upon the abundance of your house;

**you give them drink from the river of your delights.**

9 For with you is the well of life,

**and in your light we see light.**

10 Continue your loving-kindness to those who know you,

**and your favour to those who are true of heart.**

Glory to God, Source of all being, eternal Word and Holy Spirit:

**as it was in the beginning, is now and will be for ever. Amen**

**Second Reading** – 1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Listen to what the Spirit is saying to the Church.

**Thanks be to God**

**Gradual Hymn –CP# 341 God of Mercy, God of Grace**

**The Gospel** – John 2:1-11

The Lord be with you.

**And also with you**.

The Holy Gospel of our Lord Jesus Christ according to John

**Glory to you, Lord Jesus Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of Christ

**Praise to you, Lord Jesus Christ**

**Homily:** *The Rev’d Philippa Segrave-Pride*

**The Nicene Creed**

Let us confess our faith, as we say,

**We believe in one God,**

**the Father, the Almighty,**

**maker of heaven and earth,**

**of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,**

**eternally begotten of the Father,**

**God from God, Light from Light,**

**true God from true God,**

**begotten, not made,**

**of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,**

**and was made man.**

**For our sake he was crucified**

**under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory**

**to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit,**

**the Lord, the giver of life,**

**who proceeds from the Father.**

**With the Father and the Son**

**he is worshipped and glorified.**

**He has spoken through the prophets.**

**We believe in one holy catholic**

**and apostolic Church.**

**We acknowledge one baptism**

**for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

**Prayers of the People**

**Confession and Absolution**

God is steadfast in love and infinite in mercy. God welcomes sinners and invites them to this table. Let us confess our sins confident in God’s forgiveness.

*Silence is kept.*

Most merciful God,

**we confess that we have sinned against you**

**in thought, word, and deed, by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**We have not loved our neighbours as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us,**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

**The Peace**

The peace of the Lord be always with you.

**And also with you.**

**The Celebration of the Eucharist**

**Offertory Hymn –** **CP#393 Immortal, Invisible, God Only Wise**

**Prayer over the Gifts**

Living God,

**you have revealed your Son as the Messiah.**

**May we hear his word and follow it,**

**and live as children of light.**

**We ask this in the name of Jesus Christ the Lord. Amen**

**The Great Thanksgiving Eucharistic Prayer 2**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

We give you thanks and praise, almighty God,

through your beloved Son, Jesus Christ,

our Saviour and Redeemer.

He is your living Word,

through whom you have created all things.

By the power of the Holy Spirit

he took flesh of the Virgin Mary

and shared our human nature.

He lived and died as one of us,

to reconcile us to you,

the God and Father of all.

In fulfilment of your will

he stretched out his hands in suffering,

to bring release to those who place their hope in you;

and so he won for you a holy people.

He chose to bear our griefs and sorrows,

and to give up his life on the cross,

that he might shatter the chains of evil and death,

and banish the darkness of sin and despair.

By his resurrection

he brings us into the light of your presence.

Now with all creation we raise our voices

to proclaim the glory of your name.

**Holy, holy, holy Lord, God of power and might,**

**heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Holy and gracious God,

accept our praise,

through your Son our Saviour Jesus Christ;

who on the night he was handed over

to suffering and death,

took bread and gave you thanks,

saying, “Take, and eat:

this is my body which is broken for you.”

In the same way he took the cup,

saying, “This is my blood which is shed for you.

When you do this, you do it in memory of me.”

Remembering, therefore, his death and resurrection,

we offer you this bread and this cup,

giving thanks that you have made us worthy

to stand in your presence and serve you.

We ask you to send your Holy Spirit

upon the offering of your holy Church.

Gather into one all who share in these sacred mysteries,

filling them with the Holy Spirit

and confirming their faith in the truth,

that together we may praise you

and give you glory

through your Servant, Jesus Christ.

All glory and honour are yours,

Father and Son, with the Holy Spirit

in the holy Church, now and for ever. **Amen.**

**The Lord’s Prayer**

Rejoicing in God’s new creation,

let us pray as our Redeemer has taught us.

**Our Father in heaven,**

**hallowed be your name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power, and the glory are yours**

**now and for ever. Amen.**

**The Breaking of the Bread**

We break this bread to share in the body of Christ

**We, being many, are one body,**

**for we all share in the one bread.**

**The Communion**

The gifts of God for the people of God.

**Thanks be to God**

*Please proceed to the altar for communion as directed, we ask that you sanitise your hands before receiving Communion.*

**Prayer after Communion**

God of glory,

**you nourish us with bread from heaven.**

**Fill us with your Holy Spirit,**

**that through us your light may shine in all the world.**

**We ask this in the name of Jesus Christ. Amen**

**The Doxology**

Glory to God,

**whose power working in us**

**can do infinitely more than we can ask or imagine.**

**Glory to God from generation to generation**

**in the church and in Christ Jesus**

**for ever and ever. Amen.**

**The Blessing**

May the love of God the Father enliven you;

may the light of Christ the Son enlighten you;

may the energy of the Holy Spirit inspire you with hope and joy.

And the blessing of God Almighty,

the Father, the Son, and the Holy Spirit

be with you now, and always. **Amen**

**Sending Hymn** **–** **CP#384 Praise to the Lord, the Almighty, v. 4-6**

**Dismissal**

Go in peace to love and serve the Lord. Alleluia!

**Thanks be to God. Alleluia**

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Lord’s Prayer: SFAGP, 1987, W: International Committee on English ion the Liturgy, 1986

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**Notices and Prayer List for the week beginning 16th January 2022**

To assist the office, please ensure that any items for the Notices are received

**before Noon on Thursday**.

**The flowers** by the altar are given for the glory of God.

**We pray for the whole Anglican Church of Canada –** we pray especially for our primate, Archbishop Linda Nichols. We pray also for Executive Director, Will Postma, and staff of the Primate’s World Relief and Development Fund; and the Week of Prayer for Christian Unity.

**Anglican Communion –** we pray for the Church of England.

**In our Diocesan Cycle** - we pray for our Bishop, the Rt. Rev’d John Stephens. We also pray for: The Cathedral Chapter – The Very Rev’d Chris Pappas, Chair;

and Urban Aboriginal Ministry.

We pray for our companion diocese of Northern Philippines. We pray for our own twinned parish of Holy Apostles, Abatan, and their priest, Father Joey Napat-a.

In all these prayers for the church near and far, we pray for the people and clergy and for the ministries flowing from these places into the communities.

**In our Parish Cycle we pray for:** Judy Glanville, Brownee Hamilton and Terri Harding. We pray for their work, ministry, and families here and away.

**Notices**

**2022 Donation Envelopes** – Envelopes are now available for pickup at church on Sunday or at the Parish Office on Tuesdays and Fridays between 9am and 2pm.

**Sunday 23rd January 11.30am -  Parish Town Hall Meeting**
We will be hosting a meeting to find out a little more from members of the parish about their hopes for the next chapter in the story of St Helen's.

The conversations will help towards building an honest Parish Profile.

We will serve a simple soup lunch and then the meeting will follow.

We hope that it will conclude around 1.30pm. Please let other members know.

 The more people who contribute the better the conversation!

To help with the catering and set up, please could you register using the following link, or email the Parish Office.

[**https://rsvp.church/r/rtPsq18u**](https://rsvp.church/r/rtPsq18u)

**Sunday 27th February 11.30 am Annual Vestry Meeting**

Our Annual Vestry meeting will soon be upon us.

We hope that this will be an in person meeting.

We will be looking for reports from our active ministries.

**Deadline for the reports is 30th January.**

Please send your reports to the parish office.  Thank you.

**Prayers of the People - New volunteers needed**
Before Christmas the need for more volunteers to lead the Prayers of the people has been canvassed during Sunday worship.

If this is something you may be interested in learning more about, without having to commit, please let Philippa know (preferably by email as she has a terrible memory).

An information/training session will be scheduled for February if there is sufficient interest.

**Prayer Requests to the Prayer Circle** – please be in touch with Judy Nicholson who will receive and forward your prayer requests to the prayer circle.  If you do not have her contact details, please send an email to the office email address and it will be passed on to her for distribution.

**Altar Flowers** – Please consider providing for the flowers placed on the Altar to the glory of God, in celebration, in thanksgiving, or in memory of loved ones.  The cost is usually in the $40 - $50 range. Contact Heather Herd for details.  You may make your donation by cheque made out to St. Helen's Anglican Church and send it in the mail or leave it in the offering plate on a Sunday or by Interac e-Transfer. The email address to transfer electronically is: giving2sthelen@gmail.com

**This Week’s Ministry Team**

**Officiant/Preacher**– The Rev’d Philippa Segrave-Pride

**Music –** Matthew Ma

**Crucifer –** Alex Mason

**Psalmist and Prayers of the Community –** Cathy Anderson

**Readers –** Mareen and Roshan Mathew

**Greeters –** Mary Patterson and Wendy Russell

**Livestream Tech –** Zoltan Barabas/Simon Lee

**Altar Guild –** Josie Francis, Heather Herd and Kelly Foulds

Next week’s Ministry Team

**Crucifer/Server and Psalmist –** Wendy Russell

**Prayers of the Community –** Lynn Turner

**Readers –** Angelita Sotana and Jacquie Stinson

**Greeters –** Brownee Hamilton and Glenda Colquhoun

**Altar Guild –** Judy Glanville and Carol Young

**Contact Details for the Priest in Charge - The Rev’d Philippa Segrave-Pride**

If you would like to contact Philippa, her details are as follows:

**Email:** sainthelensrector@gmail.com

**Office Number:** 604 581 4800 **Mobile:** 778 838 3132

**Day Off:** usually Monday

**Parish Office email:** churchoffice@shawbiz.ca

**Phone Number:** 604 581 4800